

# Municipal Corporation, Ambala

## ORDER

TO BE SUBSTITUTED WITH BEARING SAME NO. AND DATE

Memo No. MCA/CMC/2026/4456

Dated: 16/01/2026

1. In compliance of the provisions of Haryana Municipal Citizens' participation Act, 2008, Municipal Corporation Ambala has decided to constitute the Area Sabha for each ward to ensure the citizen participation in the development works as well as to facilitate the citizens for providing the benefits of various Government Schemes at the local level.
2. The duties and functions of the Area Sabha within their jurisdiction area has been mentioned in section 8 of the Haryana Municipal Citizens' participation Act, 2008. which are reproduced as under: -
  - a. to generate proposals and determine the priority of schemes and development programmes to be implemented in the area and forward the same to the ward committee, or in its absence, the municipality, for inclusion in the development plans of the ward committee or municipality, as the case may be;
  - b. to verify the most eligible persons from the area for beneficiary-oriented schemes on the basis of criteria fixed by the Government and prepare a list of eligible beneficiaries in order of priority and forward the same for inclusion in the development plans of the ward or municipality;
  - c. to suggest the location of streetlights, streets, community water taps, public wells, public sanitation units and such other civic amenity schemes within the area;
  - d. to identify the deficiencies in the civic amenities in the area and suggest remedial measures;
  - e. to assist the activities of public health centres in the area, especially in disease prevention and family welfare and create arrangements to report on the incidence of epidemics and natural calamities;
  - f. to provide and mobilize voluntary labour and contributions in cash and kind for development programmes and to supervise such development works through volunteer teams;
  - g. to undertake and support tax mapping and to remind people of the locality of their obligations to pay municipal taxes and user charges.
3. Accordingly, the Area Sabha for each ward of Municipal Corporation Ambala is hereby constituted as follows: -

Sr. No.	Ward number	Population of the Ward	Area Sabha Number	Booth numbers included in the Area Sabha	Population of the Area Sabha	Number of voter of the booth	Member Secretary of the Area Sabha (Municipal Employee)	Members of the Area Sabha							
(a)	(b)	(c)	(d)	(e)	(f)	(g)									
1	1	14481		1/1	95002	2086	644	Sh. Ajay, Junior Engineer	All Voters of the Area Sabha						
				1/1	95003	1662	684								
				1/1	95004	2983	714								
					<b>Total</b>	<b>6731</b>	<b>2042</b>								
				1/2	95001	4140	1063		-do-						
				1/2	95015	1195	606								
				1/2	95016	1433	633								
				1/2	95019	982	1003								
					<b>Total</b>	<b>7750</b>	<b>3305</b>								
				2	2	15710				2/1	94001	1102	943	Sh. Shivam Kamboj, Clerk	-do-
										2/1	94002	1304	766		
										2/1	95005	1591	580		
										2/1	95006	1773	842		
										2/1	95007	2547	735		
	<b>Total</b>	<b>8317</b>	<b>3866</b>												
2/2	95008	2184	1012												
2/2	95009	1584	1047												
2/2	95060	3625	708												
	<b>Total</b>	<b>7393</b>	<b>2767</b>												
3	3	11937						3/1	95063	1569	1281	Sh. Pawan Kumar, Clerk	-do-		
								3/1	95064	875	1204				
								3/1	95065	972	1429				
									<b>Total</b>	<b>3416</b>	<b>3914</b>				
				3/2	95066	2376	869								
				3/2	95067	2113	961								
				3/2	95068	1789	896								
				3/2	95069	2243	557								
					<b>Total</b>	<b>8521</b>	<b>3283</b>								
				4	4	15655		4/1	95051	1195	1118			Sh. Vijay Kumar, Clerk	-do-
4/1	95070	2303	1124												
4/1	95071	730	887												
4/1	95072	1203	827												
4/1	95073	1416	1238												
4/1	95074	1370	403												
4/1	95075	1214	1283												
	<b>Total</b>	<b>9431</b>	<b>6880</b>												
4/2	95076	1251	1199					-do-							
4/2	95077	1921	1079												
4/2	95078	1790	1331												
4/2	95079	1262	1123												
	<b>Total</b>	<b>6224</b>	<b>4732</b>												
5	5	13732							5/1	95049	1207	1285			
				5/1	95050	989	1351								

5/1	95052	875	1299
5/1	95055	1320	913
5/1	95056	1211	1320
	<b>Total</b>	<b>5602</b>	<b>6168</b>
5/2	95057	1571	1002
5/2	95058	1365	905
5/2	95059	2461	1169
5/2	95061	1366	758
5/2	95062	1367	732
	<b>Total</b>	<b>8130</b>	<b>4566</b>
6/1	95053	993	1007
6/1	95054	1089	945
6/1	95080	1044	1258
6/1	95083	807	759
6/1	95166	1187	1093
6/1	95168	1350	1244
	<b>Total</b>	<b>6470</b>	<b>6306</b>
6/2	95163	1048	1114
6/2	95164	1415	976
6/2	95165	2374	948
6/2	95167	2350	1213
	<b>Total</b>	<b>7187</b>	<b>4251</b>
7/1	95160	1544	1375
7/1	95161	2410	545
7/1	95162	1163	1281
7/1	95169	1966	493
7/1	95170	1263	1175
	<b>Total</b>	<b>8346</b>	<b>4869</b>
7/2	95171	834	1144
7/2	95172	1336	878
7/2	95173	830	1259
7/2	95174	1405	1159
7/2	95175	1325	1166
	<b>Total</b>	<b>5730</b>	<b>5606</b>
8/1	95141	1534	965
8/1	95143	1336	1312
8/1	95151	891	729
8/1	95152	1366	1321
8/1	95153	959	690
8/1	95154	1300	870
8/1	95155	1127	1019
	<b>Total</b>	<b>8513</b>	<b>6906</b>
8/2	95156	1778	1030
8/2	95157	981	1119
8/2	95158	1134	1171
8/2	95159	2168	1094
	<b>Total</b>	<b>6061</b>	<b>4414</b>
9/1	95133	794	1422

Sh.  
Manish,  
Clerk

-do-

Sh. Rattan  
Singh,  
Clerk

-do-

Sh.  
Vikram,  
Clerk

-do-

Sh.  
Virender  
Ranga,  
Clerk

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14076

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14574

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13618

9/1	95134	1206	1138
9/1	95139	938	852
9/1	95140	1242	764
9/1	95142	1069	1133
9/1	95149	993	1265
	<b>Total</b>	<b>6242</b>	<b>6574</b>
9/2	95144	1000	1182
9/2	95145	830	1172
9/2	95146	970	895
9/2	95147	1150	498
9/2	95148	3426	801
	<b>Total</b>	<b>7376</b>	<b>4548</b>
10/1	95010	1646	1509
10/1	95011	1103	1032
10/1	95012	888	999
10/1	95013	1577	1329
	<b>Total</b>	<b>5214</b>	<b>4869</b>
10/2	95128	877	1333
10/2	95131	790	1019
10/2	95135	1111	1247
10/2	95136	1004	1147
10/2	95137	931	698
10/2	95138	941	1194
	<b>Total</b>	<b>5654</b>	<b>6638</b>
11/1	95103	1670	962
11/1	95106	1268	183
11/1	95123	837	1001
11/1	95129	918	1082
11/1	95130	900	403
	<b>Total</b>	<b>5593</b>	<b>3631</b>
11/2	95124	1178	1334
11/2	95125	1081	1055
11/2	95126	979	1300
11/2	95127	779	1325
11/2	95132	752	1089
11/2	95150	729	1218
	<b>Total</b>	<b>5498</b>	<b>7321</b>
12/1	95081	1167	895
12/1	95082	864	785
12/1	95084	2288	877
12/1	95085	1103	989
	<b>Total</b>	<b>5422</b>	<b>3546</b>
12/2	95099	2157	975
12/2	95100	2109	860
12/2	95101	1088	1175
12/2	95102	1034	1323
	<b>Total</b>	<b>6388</b>	<b>4333</b>
13/1	95028	1391	1184

Sh. Sushil  
Kumar,  
Clerk

-do-

Sh.  
Hanuman,  
Clerk

-do-

Sh.  
Gurdarshan,  
Junior  
Engineer

-do-

Sh. Bunty,  
Clerk

-do-

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13	13	14246	13/1	95029	2660	1212	Sh. Simranjeet Singh, Junior Engineer	-do-
			13/1	95088	2463	607		
			13/1	95093	1171	768		
				<b>Total</b>	<b>7685</b>	<b>3771</b>		
			13/2	95092	889	882		
			13/2	95030	1712	1120		
			13/2	95031	1741	672		
			13/2	95032	1009	1269		
			13/2	95089	1210	1202		
				<b>Total</b>	<b>6561</b>	<b>5145</b>		
			14	14	13633	14/1		
14/1	95087	2269				860		
14/1	95090	969				991		
14/1	95091	1291				1032		
	<b>Total</b>	<b>6554</b>				<b>3814</b>		
14/2	95094	1242				733		
14/2	95095	1035				696		
14/2	95096	806				1191		
14/2	95097	1111				962		
14/2	95098	2885				1257		
	<b>Total</b>	<b>7079</b>				<b>4839</b>		
15	15	14070	15/1	95017	1619	647	Sh. Ravinder, Junior Engineer	-do-
			15/1	95018	3676	546		
			15/1	95020	3161	832		
				<b>Total</b>	<b>8456</b>	<b>2025</b>		
			15/2	95116	1392	1285		
			15/2	95119	1277	998		
			15/2	95120	1067	596		
			15/2	95121	1096	1088		
			15/2	95122	782	930		
				<b>Total</b>	<b>5614</b>	<b>4897</b>		
16	16	13661	16/1	95014	744	759	Sh. Jaswinder, Junior Engineer	-do-
			16/1	95021	2066	1098		
			16/1	95022	1053	1214		
			16/1	95023	1444	962		
			16/1	95024	2334	1240		
				<b>Total</b>	<b>7641</b>	<b>5273</b>		
			16/2	95180	867	1279		
			16/2	95181	1130	1215		
			16/2	95182	1197	974		
			16/2	95183	1204	1242		
			16/2	95184	1035	1008		
			16/2	95185	587	621		
				<b>Total</b>	<b>6020</b>	<b>6339</b>		
			17	17	14408	17/1		
17/1	95105	2728				889		
17/1	95109	618				955		
17/1	95110	1037				1349		
17/1	95117	826				445		
	<b>Total</b>	<b>7199</b>				<b>4701</b>		

			17/2	95111	1847	1239	, Junior Engineer	
			17/2	95112	1007	1004		
			17/2	95113	835	1242		
			17/2	95114	1540	993		
			17/2	95115	955	421		
			17/2	95118	1025	642		
				<b>Total</b>	<b>7209</b>	<b>5541</b>		
18	18	10432	18/1	95042	1378	1179	Sh. Robin Kumar, Junior Engineer	-do-
			18/1	95043	1562	1093		
			18/1	95044	1141	935		
			18/1	95045	939	1196		
			18/1	95046	1031	1303		
				<b>Total</b>	<b>6051</b>	<b>5706</b>		
			18/2	95047	1058	1355		
			18/2	95048	1255	1308		
			18/2	95107	891	1171		
			18/2	95108	1177	1166		
				<b>Total</b>	<b>4381</b>	<b>5000</b>		
19	19	13742	19/1	95033	912	649	Sh. Samavesh, Junior Engineer	-do-
			19/1	95034	1246	687		
			19/1	95039	1255	847		
			19/1	95040	1546	1217		
			19/1	95037	1945	990		
			19/1	95179	1221	1153		
				<b>Total</b>	<b>8125</b>	<b>5543</b>		
			19/2	95035	1231	1177		
			19/2	95036	1331	1135		
			19/2	95038	1588	1268		
			19/2	95041	1467	1039		
				<b>Total</b>	<b>5617</b>	<b>4619</b>		
			20	20	11714	20/1		
20/1	95026	767				998		
20/1	95027	1765				920		
20/1	95188	840				1382		
20/1	95189	752				1000		
	<b>Total</b>	<b>6255</b>				<b>5592</b>		
20/2	95176	1201				1191		
20/2	95177	1439				1238		
20/2	95178	920				950		
20/2	95186	1004				928		
20/2	95187	895				1173		
	<b>Total</b>	<b>5459</b>				<b>5480</b>		

  
**Joint Commissioner,**  
*for* **Commissioner,**  
**Municipal Corporation,**  
**Ambala.**